



JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

**"Jefferson County: Responsible government
advancing quality of life"**

***REVISED 10-10-2018**

MEMORANDUM

BEN WEHMEIER
County Administrator

TAMMIE JAEGER
Administrative Secretary

TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: October 3, 2018

SUBJECT: JEFFERSON COUNTY Meetings – Week of October 8, 2018

Monday October 8, 2018	Drainage Board	9:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
Tuesday October 9, 2018	Human Services Board	8:30 a.m.	Workforce Development 874 Collins Rd, Rm 103, Jefferson
	Drainage Board – Property Owner's Hearing	1:00 p.m.	Fair Park Activity Center 503 N. Jackson Ave, Jefferson
	County Board	7:00 p.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 205, Jefferson
Wednesday October 10, 2018	Historic Sites Preservation Council	8:30 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson
	Glacial Heritage Development Partnership dba THRIVE ED Annual Meeting & Presentation	4:00 p.m.	Elks Lodge 117 N. 1 st St, Watertown
Thursday October 11, 2018	Child Death Review Team (CDRT)	8:30 a.m.	*UW Extension 864 Collins Rd, Rm 8/9, Jefferson
	UW Extension Education Committee	9:00 a.m.	UW Extension 864 Collins Rd, Rm 12, Jefferson
	Fair Park Committee – Open Forum Fair Review	7:00 p.m.	Fair Park Activity Center 503 N. Jackson Ave, Jefferson
Friday October 12, 2018	Planning and Zoning Committee – Site Inspections	8:00 a.m.	Jefferson County Courthouse 311 S. Center Ave, Rm 203, Jefferson
Saturday October 13, 2018	*Governor Hoard Celebration	10:00 a.m.	Hoard Historical Museum 401 Whitewater Ave, Fort Atkinson
Sunday October 14, 2018	No Scheduled County Meetings		

AGENDA
JEFFERSON COUNTY DRAINAGE BOARD

Jefferson County Courthouse
311 S. Center Avenue, Rm 202
Jefferson, WI 53549

October 8, 2018
9:30 a.m.

1. Call to order and review minutes
2. Drain 36 – Update
3. Drain 44 – Ron Griebenow update (status of assessment and contractor)
4. Drain 41 – Results of vegetation spraying
5. Drain 16 – Ron Griebenow - update
6. Dissolution hearing case update – Magnoni
7. Status of DATCP dissolution meeting (October 9, 2018)
8. Old business – (status of various drains)
9. New business
10. Pay bills
11. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Human Services Board Agenda - Jefferson County
Jefferson County Workforce Development Center, 874 Collins Road, Room 103
Jefferson, WI 53549

Date: Tuesday, October 9, 2018 Time: 8:30 a.m.

Committee Members:

Mode, Jim (Chair)
Jones, Dick (Vice Chair)
Kutz, Russell
Tietz, Augie

McKenzie, John (Secretary)
Crouse, Cynthia
Schultz, Jim

- 1. Call to Order**
- 2. Roll Call (Establish a Quorum)**
- 3. Certification of Compliance with the Open Meetings Law**
- 4. Approval of the October 9, 2018 Agenda**
- 5. Public Comment (Members of the public who wish to address the Board on specific agenda items must register their request at this time.)**
- 6. Approval of September 11, 2018 Board Minutes**
- 7. Communications**
- 8. Review of the August, 2018 Financial Statement**
- 9. Discuss and Approve September, 2018 Vouchers**
- 10. Division Updates: Child and Family Division, Behavioral Health, Administration, Economic Support, and Aging & Disability Resource Center**
- 11. Discussion and Possible Action on Entering into New Professional Service Contracts (Mentoring, Therapeutic Services and Alcohol and Other Drug Abuse (AODA) Residential Treatment)**
- 12. Discussion and Possible Action on Aging Disability Resource Center Advisory Committee (ADRC) Food Vendor bids for the Senior Dining Program**
- 13. Discussion and Possible Action on People Against Domestic and Sexual Abuse (PADA) invoices**
- 14. Discussion and Possible action on the 2019- 2021 Aging Plan.**
- 15. Discussion and Possible Action on the 2019-2023 Locally Developed Coordinated Public Transit-Human Services Transportation Plan**
- 16. Discussion and Possible Action on Nutrition Project Counsel Members: Barbara Schmitt – volunteer at Johnson Creek Nutrition Site and Nancy Boos a volunteer at the Fort Atkinson Nutrition site.**
- 17. Discussion on Wisconsin Counties Human Services Association Report**
- 18. Director's Report**
- 19. Adjourn**

Next Scheduled Meetings:

Tuesday, November 13, 2018 at 8:30 a.m.

Tuesday, December 11, 2018 at 8:30 a.m.

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County board of Supervisors, may be present at this meeting.

Special Needs Request - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA
JEFFERSON COUNTY DRAINAGE BOARD
Landowners' Meeting Regarding Administrative Dissolution
For
Farm Drain Numbers 1, 11, 13, 17, 18, 19, and 24
Jefferson County Fair Park Activity Center
530 N. Jackson Avenue
Jefferson, WI 53549
Tuesday, October 9, 2018
1:00 p.m.

Background – Dissolution

Effective July 14, 2015. The Wisconsin legislature required that the Wisconsin Department of Agriculture, Trade, and Consumer Protection (“DATCP”) initiate the dissolution of suspended drainage districts throughout the state. The purpose behind the law was to either dissolve or reactive drains in those districts. In Jefferson County, there are seven suspended districts: Drain numbers 1, 11, 13, 17, 18, 19, and 24. On June 15, 2017, DATCP filed notice of administrative dissolution of those districts. Wisconsin law required that Jefferson County’s Drainage Board (“the Board”) provide notice to all affected landowners and interested parties.

Hearing

Wisconsin law affords landowners and interested parties to attend a hearing and object to dissolution. DATCP and the Board will hold this hearing at the following location, date and time:

Drainage District Dissolution Hearing

Location: Jefferson county Fair Park Activity Center

Date: Tuesday, October 9, 2018

Time: 1 p.m.

Agenda

1. Purpose of Hearing – Drain Board Chairman, David Hughes
2. Introduction of Drain Board members, attorneys, and DATCP personnel
3. DATCP Presentation
4. Questions and Comments from landowners and interested parties. “comments need to state why you either agree or disagree with Dissolution”.
5. DATCP and Drain Board specific directions to landowners regarding possible actions to be taken following this hearing.
6. Closing Comments
7. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

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AGENDA

JEFFERSON COUNTY BOARD MEETING

TUESDAY OCTOBER 9, 2018 7:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, Room 205
Jefferson, WI 53549

1. **CALL TO ORDER**
2. **ROLL CALL BY COUNTY CLERK**
3. **PLEDGE OF ALLEGIANCE**
4. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
5. **APPROVAL OF THE AGENDA**
6. **APPROVAL OF SEPTEMBER 11, 2018 MEETING MINUTES**
7. **COMMUNICATIONS**
 - a. Report – 2018 County Apportionment
 - b. Report - Net New Construction 2018
 - c. Retirement Recognition
 - d. Resolution – In Remembrance of Leon Zimdars (Addendum)
 - e. Zoning Committee – Notice of Public Hearing, October 18, 2018
8. **PUBLIC COMMENT**
COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES
9. **SPECIAL ORDER OF BUSINESS**
 - a. Presentation of the 2019 Recommended Budget**FINANCE COMMITTEE**
 - b. Resolution – Selling surplus real estate owned by Jefferson County – Lake Mills Highway Satellite Shop
 - c. Resolution – Disallowing claim of Joanne Vonachen
 - d. Resolution - Amending the Jefferson County Fund Balance Policy
10. **HIGHWAY COMMITTEE**
 - a. Resolution –Authorizing Highway Department truck and plow equipment purchases
11. **PLANNING AND ZONING COMMITTEE**
 - a. Report – Approval of Petitions
 - b. Ordinance – Amending Zoning Ordinance
 - c. Ordinance – Amending the Shoreland Provisions of the Jefferson County Zoning Ordinance and Creating Section 11.10(k)7
12. **PROCLAMATION**
 - a. Proclaiming National 4-H Week in Jefferson County
13. **PUBLIC COMMENT** (General)
14. **ANNOUNCEMENTS**
15. **ADJOURN**

NEXT COUNTY BOARD MEETINGS

October 23, 2018
2019 BUDGET PUBLIC HEARING

7:00 P.M. – RM 205

Historic Sites Preservation Council

Jefferson County Courthouse
311 S. Center Avenue, Room 202

Wednesday, October 10, 2018
8:30 a.m.

Council Members

Ed Morse, Chair, Steve Mode Vice Chair, Dick Schultz, Secretary, Robert Birmingham, Laura Payne

Agenda

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Review of agenda
5. **Public comment** (Members of the public who wish to address the Council must register their request at this time)
6. Approval of minutes from the August 8, 2018 meeting
7. Communications
8. Discussion of specific goals and priorities of the Council
9. Discussion of outreach to local historical societies
10. Discussion of the Council's landmark sites program
11. Discussion on proposal for addition to Potters Field
12. Next meeting; December date and location
13. Potential agenda items for Council's next meeting
14. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or any other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting/visit at 920-674-7101 so appropriate arrangements can be made.



THRIVE ANNUAL MEETING & PRESENTATION
Wednesday, October 10, 2018
4:00 – 6:00 PM

Elks Lodge
117 N 1st Street
Watertown

AGENDA

- I. Welcome and Networking
- II. Introductions
- III. Election of Officers
- IV. Year in Review
- V. Keynote Speaker – Dr. Todd Berry
- VI. Adjourn



Jefferson County Health Department

1541 Annex Road Jefferson, WI 53549 920-674-7275 Phone 920-674-7477 (FAX)

www.jeffersoncountywi.gov

Jefferson County Child Death Review Team (CDRT) Thursday October 11, 2018 at 8:30AM
UW Extension Room 8/9, 864 Collins Rd Jefferson

MEETING AGENDA

*Children's Health Alliance of Wisconsin,
Community Services Coordinator*

City of Lake Mills Police Department

Fort Atkinson Police Department

*Fort Health Care, Internal Med and
Pediatrics Provider*

Fort Health Care, OB nurse

Jefferson County District Attorney office

*Jefferson County Health Department,
Director/Health Officer*

*Jefferson County Health Department, PH
Program Manager*

*Jefferson County Health Department,
Public Health Nurse*

*Jefferson County Human Services, Child
Protective Services, Juvenile Justice*

*Jefferson County Human Services,
Outpatient Mental Health/ AODA*

*Jefferson County Sheriff's Office,
Detective, Drug Task Force*

Jefferson County WIC Director

Jefferson County, Medical Examiner

Jefferson Police Department, Detective

PADA, Legal Advocate

Village of Palmyra Fire and Rescue

Waterloo Police Department

Watertown Fire/EMS

*Watertown Health Department, Health
Officer/ Public Health Nurse*

Watertown Police Department

*Watertown Regional Medical Center, ED RN
Navigator/*

*Watertown Regional Medical Center,
Pediatrics/Women's Health Manager*

*Watertown Unified School District,
Guidance Counselor*

I. Call to Order

II. Open Session

A. Roll Call

B. Certification of Compliance with the open meetings laws

C. Public Comment (Members of the public who wish to address the Committee must register their request at this time)

D. Introduction of any new members/ student observers

E. Approval of minutes from July 12, 2018 CDR meeting

F. Review and recommendation discussion of Child Death Review Data Summary Jefferson County 2012-2017 by Amy Parry Children's Health Alliance of Wisconsin

G. Motion to convene into closed session for the purpose of discussing confidential information relating to the unexpected deaths of specific children, pursuant to: Wis. Stat 19.85 (1)(d)(considering strategy for crime detection or prevention);

Wis. Stat 48.981(7)(limiting public disclosure of child-specific information disclosed to child death review team);

Wis. Stat 146.82(2)(b)(restricting re-disclosure of medical information contained in records obtained pursuant to law);

Wis. Stat 48.78(2)(a)(restricting re-disclosure of information in records of child protective agency); and

Wis. Stat 48.396 (limiting disclosure of law enforcement records of children).

III. Closed session

A. Discussion relating to 1 unexpected deaths of a child

B. Motion to return to open session

IV. Reconvene open session

A. Next meeting date – January 10, 2019, 8:30 AM

B. Meeting dates for 2019- January 10, April 11, July 11, October 10th, 2019

C. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.



**University Extension Education Committee Agenda
Jefferson County
864 Collins Road, Room 12
Jefferson WI 53549**

DATE: Thursday, October 11, 2018

TIME: 9:00 a.m.

Committee Members: Dan Herbst, Mike Kelly, John Kannard, Mary Roberts, Lloyd Zastrow

1. Call to Order
2. Roll Call (to establish a quorum)
3. Certification of Compliance with Open Meetings Law
4. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time.)
5. Approval of Agenda (for possible rearrangement)
6. Approval of University Extension Education Committee Minutes from September 10, 2018
7. Communications
8. Discussion and possible action on shared Community Extension Educator
9. Update on FoodWise programming in Jefferson County
10. Review of 2018 Departmental Budget
11. Update on Jefferson County Farm Technology Days (July 2019)
12. Discussion of Monthly Educator Reports – LaVern Georgson
13. Discussion and possible action on future meeting schedule and agenda items
14. Convene in closed session pursuant to section 19.85 (1)(c) Wis. Stats. for “considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility” for the purpose of discussion and possible action on hiring an applicant for the University of Wisconsin Extension 4-H Coordinator position.
15. Reconvene in open session
16. Adjourn

Next Scheduled Meetings:

Regularly scheduled meetings are at the UW-Extension Office in Room 12 on the 2nd Monday of the month at 8:30 a.m. Next meetings are scheduled for: November 12 and December 10.

A quorum of any Jefferson County Committee, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

“Enriching people with knowledge, perspective, skills and aspirations. “University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

Fair Park Committee Agenda
Jefferson County
Jefferson County Fair Park
Activity Center
503 N. Jackson Avenue
Jefferson, WI 53549

Date: Thursday, October 11, 2018

Time: 7:00 pm

Committee members: Poulson, Blane (Chair)	Hartz, Peter
Lindl, Roger (Vice Chair)	Nelan, Conor
White, Brandon (Secretary)	Hall-Kind, Debra
	Steindorf, Kathleen

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with Open Meetings Law
4. Approval of the agenda
5. Open Forum – 2018 Fair Review
6. Adjourn

Next scheduled meetings: Thursday, November 1, 2018

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920/674-7101 so appropriate arrangements can be made.

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
SITE INSPECTION MEETING

Steve Nass, Chair; George Jaeckel, Vice-Chair; Don Reese, Secretary; Matt Foelker, Blane Poulson

ROOM 203, COUNTY COURTHOUSE
311 S. CENTER AVE., JEFFERSON, WI 53549
8:00 A.M. ON FRIDAY, OCTOBER 12, 2018

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
6. Communications
7. Discussion and Possible Action on Authorization for Change to CU1438-06, Involving a Water Testing Suspension Memo for Hoard's Dairyman Farm, Town of Koshkonong on PIN 016-0614-3422-000 – Mark Watkins
8. Site Inspections for Petitions to be presented in Public Hearing on October 18, 2018:

CU1962-18 – Kenneth & Sue Havlovick: Request for an addition/modification to CU1777-14 and CU1269-04 which created an extensive on-site storage structure in a Residential R-2 zone. The site is in the Town of Cold Spring on PIN 004-0515-2833-001 (1.259 Ac) at **N516 Fremont Rd.** This is in accordance with Sec. 11.04(f)2 of the Jefferson County Zoning Ordinance.

CU1963-18 – John Hoffmann: Request for modification to CU1388-06 which allowed for storage of non-farm equipment in an A-2, Agricultural and Rural Business zone at **W2712 State Road 59.** This site is in the Town of Cold Spring on PIN 004-0515-2534-000 (2.439 Ac), and is requested in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

CU1964-18 – Jeremy Furrer/WEPCO Property: Conditional use for business services, including audio/video, security and smart home installation on PIN 010-0515-0222-001 (1.16 Ac) in the Town of Hebron. The site is along **N2457 County Road D** in a Community zone. This is in accordance with Sec. 11.04(f)9 of the Jefferson County Zoning Ordinance.

R4102A-18 – S&L Land Company LLC, c/o Jeffery Bartolotta/Richard Smith & Jessican Duncan Property: Rezone approximately 22 acres of PIN 026-0616-3412-002 (15.043 Ac) and 026-0616-3413-003 (23.251 Ac) on **County Road E** in the Town of Sullivan. This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

CU1961-18- S&L Land Company LLC, c/o Jeffery Bartolotta/Richard Smith & Jessican Duncan Property: Conditional use allowing storage of contractor's equipment and materials/storage of fireworks, racks and equipment for the displays. The site is near **County Road E** in the Town of Sullivan, on PINs 026-0616-3412-002 (15.043 Ac) and 026-0616-3413-003 (23.251 Ac). This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

R4103A-18 – Brian Neumann/HHL Zastrow Homestead LLC Property: Rezone approximately 0.03 acres of PIN 006-0716-0922-000 (32.477 Ac) in the Town of Concord to add it to an existing adjoining A-3 zone at **N6830 County Road E.** This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

CU1965-18 – Glenn & MaryAnn Manke: Conditional use to allow for outside storage in an A-2 zone at **N8460 Pleasant Valley Road**. The site is in the Town of Watertown on PIN 032-0815-2422-009 (7.84 Ac). This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

R4104A-18 – Ronald E Hahm/David Hahm Properties: Rezone PIN 012-0816-2523-001 (3.245 Ac) owned by David Hahm to sanction the addition of 0.25 acres from 012-0816-2523-000 owned by the Ronald & Anne Hahm Trust. The properties are in the Town of Ixonia, at **W443 Madison Ave**. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

CU1967-18 – Jacob Wegner: Conditional use to allow two additional duplexes in a Residential R-2 zone at **W3266/W3268 Oak Hill Rd**, Town of Watertown. The site is part of PIN 032-0815-0222-007 (3.003 Ac). This is in accordance with Sec. 11.04(f)2 of the Jefferson County Zoning Ordinance.

R4108A-18 – Eggert Acres LLC: Create a 15-acre Natural Resource zone from part of PIN 020-0814-2041-000 (40 Ac) near **West Rd** in the Town of Milford. This is in accordance with Sec. 11.04(f)12 of the Jefferson County Zoning Ordinance.

R4101A-18 – Dan Zastrow/Sara Zastrow-Seubert and Ronald Seubert Property: Rezone 7.16 acre of PINs 030-0813-3614-000 (54.949 Ac) and 030-0813-3614-002 (0.698 Ac) in the Town of Waterloo, and 020-0814-3123-003 (9.032 Ac) in the Town of Milford. The site is at **W7312 Manske Road**. This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

CU1960-18 – Dan Zastrow/Sara Zastrow-Seubert and Ronald Seubert Property: Conditional use to allow a landscape/lawn care business in a proposed A-2 zone at **W7312 Manske Road**. The site is in the Towns of Waterloo and Milford, part of PINs 030-0813-3614-000 (54.949 Ac), 030-0813-3614-002 (0.698 Ac) and 020-0814-3123-003 (9.032 Ac). This is in accordance with Sec. 11.04(f)7 of the Jefferson County Zoning Ordinance.

R4107A-18 – Gary & Jessica Hellenbrand: Rezone 2.3 acres of PIN 030-0813-3131-000 (40 Acres) around the home at **N7477 County Road O** in the Town of Waterloo. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4106A-18 – Todd Tesch/Phyllis Salamone Property: Create a 1.05-ac building site on **County Road A** in the Town of Sumner from part of PIN 028-0513-0424-001 (35 Ac). This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

R4109A-18 – Mark Reinecke: Rezone to create two, 1.8-ac R-1 lots near **N1108 Olson Rd** in the Town of Sumner from part of PIN 028-0513-1942-000 (12.3 Ac). This is in accordance with Sec. 11.04(f)1 of the Jefferson County Zoning Ordinance.

R4105A-18 – Jim Baker & Nancy Aguire deBaker/Juan & Leah Zalapa Property: Rezone approximately 1 acre of PIN 014-0614-1824-000 (40 Ac) for a new building site near **N3942 County Road G** in the Town of Jefferson. This is in accordance with Sec. 11.04(f)8 of the Jefferson County Zoning Ordinance.

9. Adjourn

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

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A digital recording of the meeting will be available in the Zoning Department upon request.

Governor Hoard Celebration

Date: October 13, 2018

Time: 10:00 AM - 4:00 PM CDT

Website: <http://www.hoardmuseum.org>

Event Description:

Come celebrate W.D. Hoard's 182nd birthday, and learn more about Wisconsin's experiences in battle and the home front during the Civil War. Scheduled and ongoing programs throughout the day.

Location:

Hoard Historical Museum

401 Whitewater Avenue

Fort Atkinson, WI

Date/Time Information:

Saturday, October 13, 10 a.m. - 4 p.m.

A Quorum of the Jefferson County Historic Sites Preservation Council and/or any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

No business will be conducted.